**Hope of America Award**

**Kiwanis Club of Sugar House**

**APPLICATION**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would like to be considered for the HOPE OF AMERICA AWARD at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Elementary School in the Spring of 2015.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2014-2015 Teacher

**DUE DATE: JANUARY 30, 2015**

**INFORMATION FOR APPLICANT:**

DEADLINES:

Applications, Teacher Recommendation, and Project Plan are due: **January 30, 2015**

Project Summary and Essay are due: **April 20, 2015**

RESPONSIBILITY FOR COMLETION OF ALL REQUIREMENTS RESTS WITH THE APPLICANT. THE AWARDS WILL BE GIVEN AT THE AWARDS ASSEMBLY AT THE END OF THE YEAR.

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**FOR TEACHER USE ONLY**

\_\_\_\_\_ Application \_\_\_\_\_ Teacher Recommendation

\_\_\_\_\_ Service Project \_\_\_\_\_ Essay

\_\_\_\_\_ B Average, previous 3 years \_\_\_\_\_ Service Project Summary Report

\_\_\_\_\_ Acceptable citizenship, previous 3 years